

The phrase "**He who has an ear, let him hear**" (or its close variations) appears a total of **15 or 16 times** in the Brit hadashah, depending on the Scripture translation and manuscript used. It is famously used by Yeshua to emphasize the importance of Spiritual discernment and obedience.

The occurrences are traditionally divided between the Good News and the Sefer of Hisgalus:

1. In the Good News (7 or 8 occurrences)

Yeshua used this phrase at the end of parables and significant teachings:

- **MattitYahu (3 times):** Matthew 11:15, 13:9, and 13:43.
- **Markos (3 times):** Markos 4:9, 4:23, and 7:16. (Note: Markos 7:16 is omitted in some modern translations but included in the King James Version).

- **Luke (2 times):** Loukas 8:8 and 14:35.

2. In the Sefer of Hisgalus (8 occurrences)

The phrase appears at the conclusion of every letter to the seven Assemblies in Asia, as well as once more during the vision of the **beast**:

- **The Seven Assemblies (7 times):** Hisgalus 2:7, 2:11, 2:17, 2:29; 3:6, 3:13, and 3:22. In these instances, it is followed by the instruction to hear "what the Ruach says to the Assemblies".
- **Later Vision (1 time):** Hisgalus 13:9, where the phrase is used independently following the description of the AntiMessiah.

Meaning and Usage

In Jewish tradition and Yeshua' teaching, this was a solemn call to pay **close attention**. It suggests that while many people have

physical ears, only those whose hearts are open to HaShem will truly "Shema"—meaning they will understand and act upon the message.

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